

# SYMPOSIUM AGENDA

2009 NORTH AMERICAN CF CONFERENCE

(Please submit ALL information requested below no later than March 20, 2009)

**TITLE OF SESSION:** \_\_\_\_\_

**CHAIRPERSON(S):** \_\_\_\_\_

**INTRODUCTION by:** \_\_\_\_\_ **Begin Time:** \_\_\_\_\_ **Length:** \_\_\_\_\_

## PRESENTATION #1

**Time presentation will begin:** \_\_\_\_\_

**Length of presentation:** \_\_\_\_\_

**Title of presentation:** \_\_\_\_\_

**Speaker's name:** \_\_\_\_\_ **Degree:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone:** (\_\_\_\_) \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Discussion Time (# of minutes):** \_\_\_\_\_

## PRESENTATION #2

**Time presentation will begin:** \_\_\_\_\_

**Length of presentation:** \_\_\_\_\_

**Title of presentation:** \_\_\_\_\_

**Speaker's name:** \_\_\_\_\_ **Degree:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone:** (\_\_\_\_) \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Discussion Time (# of minutes):** \_\_\_\_\_

**PRESENTATION #3**

**Time presentation will begin:** \_\_\_\_\_

**Length of presentation:** \_\_\_\_\_

**Title of presentation:** \_\_\_\_\_

**Speaker's name:** \_\_\_\_\_ **Degree:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone:** (\_\_\_\_) \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Discussion Time (# of minutes):** \_\_\_\_\_

**PRESENTATION #4**

**Time presentation will begin:** \_\_\_\_\_

**Length of presentation:** \_\_\_\_\_

**Title of presentation:** \_\_\_\_\_

**Speaker's name:** \_\_\_\_\_ **Degree:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone:** (\_\_\_\_) \_\_\_\_\_ **Fax:** (\_\_\_\_) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Discussion Time (# of minutes):** \_\_\_\_\_

**END OF SESSION DISCUSSION:**

**Begin Time:** \_\_\_\_\_

**Length (# of minutes):** \_\_\_\_\_

**IMPORTANT!!!**

**HAVE ALL SPEAKERS BEEN ADVISED THAT A 1-2 PAGE SUMMARY OF THEIR TALK WILL BE REQUIRED BY JUNE 10? YES \_\_\_\_\_ NO \_\_\_\_\_**

**IF NO, please advise them of this right away.**

**EDUCATIONAL OBJECTIVES:**

**At the conclusion of this session, participants should be able to:**

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
2. \_\_\_\_\_  
\_\_\_\_\_  
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3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_